

## DA Philip A. Connelly Awards Program

## PHILIP

A.

CONNELLY



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### MISSION STATEMENT

The Philip A. Connelly Awards Program recognizes excellence in the Army Food Service operations in both garrison and field environments; Instills a sense of pride, prestige and dignity in the Army food service personnel; Raises the commanders level of awareness of food service operations and its impact on the morale and welfare of his soldiers from local to MACOM level of commands, resulting in improved food service support.

Through this recognition, increased awareness and prestige the quality of food and service provided the soldier has improved.

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### **CONNELLY OBJECTIVES**

- Improve the professionalism of the food service personnel, thus providing the best quality food service to soldiers.
- Provide recognition for excellence in the preparation and serving of food in the both garrison and field environments.
- Provide added incentive to competitive programs of major Army commands by adding a higher level of competition and appropriate recognition.

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#### FIELD KITCHEN SITE SELECTION

- TACTICAL OR NON-TACTICAL OPERATION
- EXTENT OF TIME AREA OCCUPIED
- USE OF INDIVIDUAL MESS KITS
- METHOD OF SOLID WASTE DISPOSAL(BURN, BURY, BACKHAUL)
- RESUPPLY OPERATIONS
- USE OF MKTs, KCLFFs, TENTS, BLDGS
- LOCATION OF UNIT BILLETING AREA
- AVAILABÉ EQUIP AND SPACE FOR PROPER ARRANGEMENT





#### FIELD KITCHEN SITE SELECTION

- NATURAL COVER
- HIGH, DRY GROUND
- CONVENIENT WATER SOURCE
- SANDY LOAM OR GRAVELED SOIL
- LOCATIONS AWAY FROM LATRINES OR OTHER SOURCES OF CONTAMINATES





## FIELD KITCHEN SITE SELECTION REAR AREA

 THE FIELD KITCHEN AREA SHOULD BE CAMOUFLAGED TO HINDER DETECTION BY ENEMY AIRCRAFT, GROUND FORCES, OR INFRARED SENSORS. PASSIVE MEASURES SHOULD INCLUDE DISPERSION, CAMOUFLAGE, COVER/CONCEALMENT, LIGHT AND NOISE DISCIPLINE, COVERING VEHICLE TRACKS INTO THE KITCHEN SITE, AND STAGGERING RATION DISTRO TO ELIMINATE CONGESTION OF THE SITE.

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### **SERVING LINES**

WHEN YOU ARE USING AN MKT, SET UP THE SERVING LINE INSIDE. COLD FOOD ON ONE SIDE/HOT FOOD ON THE OTHER SIDE.

U-SHAPED SERVING LINE OR SET UP TWO SERVING LINES, ONE ON EACH SIDE OF TRAILER.

TROOPS PASS THROUGH AT 5 METER (17 FT) INTERVALS.





#### DA FINALIST PHOTO REQUIREMENT

- 2 EACH (5- BY 7-INCH COLOR PHOTO OF THE FOOD SERVICE TEAM (COOKS).
- 2 EACH (5- BY 7 IN PHOTO) OF THE FOS IN FIELD UNIFORM PERFORMING SUPERVISORY FUNCTION.
- 5 SHOTS OF THE EATING AREA; SERVING LINE(S) BEFORE AND DURING SERVING; KITCHEN TENT OR MKT; INTERIOR AND EXTERIOR; FOOD PREPARATION; AND THE KITCHEN LAYOUT.
- 2 SHOTS OF THE OVERALL FIELD LOCATION, 1 WITH UNIT IDENTIFICATION VISIBLE(IF POSSIBLE) AND ONE ENCOMPASSING THE ENTIRE OPERATION.
- DA EVALUATION COMMITTEE (POSED) EVALUATING THE UNIT PHOTO WILL BE SENT TO CONNELLY IN A TIMELY MANNER AFTER EVALUATION IS OVER.





#### SUBMISSION OF FINALIST PACKET

NOMINATION LETTER:

COMPLETE UNIT DESIGNATION

LOCATION OF NOMINATED UNIT

TOE OR TDA NUMBER

COMPLETE UNIT MAILING ADDRESS W/ZIP CODE

CATEGORY OF COMPETITION AND AVERAGE

**ACTUAL STRENGTH** 

**AUTHORIZED AND ASSIGNED COOKS STRENGTH** 

NAME, GRADE, SSN, BIO OF EACH COOKS OF THE

FOOD SERVICE TEAM

BRIEF HISTORICAL SUMMARY OF THE UNIT/

**MISSION STATEMENT** 





#### **SUBMISSION OF FINALIST PACKET**

- NOMINATION LETTER:
  - NAMES, GRADES AND LENGTH OF ASSIGNMENT/ATTACHED COOKS AND SCHEDULED DEROS, IF APPLICABLE
  - LIST OF FOOD SERVICE COURSES COMPLETED OR RELATED TRAINING
    - TOTAL NUMBER OF FIELD KITCHENS WHICH COMPLETED AT EACH ECHELON
    - NAME, GRADE, UNIT ADDRESS, AUTOVON AND CIVILIAN TELEPHONE NUMBERS OF CONTACT PERSON FOR NOMINATED UNIT





#### SUBMISSION OF FINALIST PACKET

 PACKET SHOULD ARRIVE NLT THAN 1 JULY OF EACH YEAR

(WE WILL WORK WITH ANY UNIT IF THE DEADLINE WILL NOT BE MEET) CONNELLY STAFF/OFFICE JUST NEED TO KNOW IN ENOUGH TIME. EVALUATION TEAMS INSPECT PACKET PRIOR TO ARRIVING ON SITE.

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#### PROTOCAL PROCEDURES

NOTE: IFSEA WHEN PERFORMING DUTIES AS AN ARMY EVALUATOR ARE ON INVITATIONAL TRAVEL ORDERS WITH A RANK OF BG (GS 16) FOR APP 3 MONTHS (TIMEFRAME OF EVALUATIONS-JUNE/JULY-DEC OF EACH CALENDAR YEAR) AND SHOULD BE AFFORDED ALL THE RIGHTS AND PRIVILEDGES THAT GOES WITH THE RANK.

# DA Philip A. Connelly Awards Program Points of Contact



#### **UPCOMING CONNELLY CEREMONY**

- 3<sup>RD</sup> JOINT SERVICE AWARDS CEREMONY IS 22 MARCH 2002 IN TAMPA, FLORIDA @ THE MARRIOTT WATERSIDE

# DA Philip A. Connelly Awards Program Points of Contact



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